		PTÖ/SB/21 (09-0 Approved for use through 03/31/2007, OMB 0651-000	31
Under the Paperwork Reduction Act of 1995 r	to persons are required to respond to a coll	Patent and Trademark Office; U.S. DEPARTMENT OF COMMERC lection of information unless it displays a valid OMB control number.	
	Application Number	10/711,607	RECEIVED
TRANSMITTAL	Filing Date		AL FAX CENTER
FORM	First Named Inventor	THOMAS E. FKANKEL	
	Art Unit	1791 AF	PR 22 2008
(to be used for all correspondence after initial fil	Examiner Name	EDMUND H. LEE	
Total Number of Pages in This Submission	10 Attorney Docket Number	2004-309-SSI	フ
	ENCLOSURES (Check all	that apply)	
Fee Transmittal Form	Drawing(s)	After Allowance Communication to To	С
Fee Attached	Licensing-related Papers	Appeal Communication to Board of Appeals and Interferences	
Amendment/Reply	Petition	Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)	
After Final	Petition to Convert to a Provisional Application	Proprietary Information	
	Power of Attorney, Revocation		·
Affidavits/declaration(s) Extension of Time Request	Change of Correspondence A Terminal Disclaimer	Other Enclosure(s) (please identify below):	
Express Abandonment Request	Request for Refund	CERON).	
	CD, Number of CD(s)		
Information Disclosure Statement	Landscape Table on CI		
Certified Copy of Priority	Remarks		
Document(s)	-		
Reply to Missing Parts/ tncomplete Application	·		
Reply to Missing Parts under 37 CFR 1.52 or 1.53		e e e e e e e e e e e e e e e e e e e	
	•	·	
SIGNAT	URE OF APPLICANT, ATTO	DNEY OF AGENT	
Parana B.F. and			
HHSAN &	ASSOCIATES	PLLE	·
Signature A212	M. Ahaan	· ·	
Printed name AZIZ	M. AHSAN		
Date APRIL 2	2,2008	Reg. No. 32,100	
CE	ERTIFICATE OF TRANSMISS	IONMAILING	
sufficient postage as first class mail in an env		TO or deposited with the United States Postal Service with or Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on	
Signature A	12 M. Alha		
Typed or printed name A 2.2	M. AHSAN	Date APRIL 22.200	0

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

[Attorney Docket No. 2004-309-SSI]

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Thomas E. FRANKEL, et al. Examiner: Edmund H. Lee RECEIVED

Serial No. : 10/711,607 Art Unit : 1791 CENTRAL FAX GENTRAL

Filed: September 28, 2004 Conf. No.: 5606 APR 22 2008

For : Multiple Layered Membrane With Fluorine Containing

Polymer Layer

Mail Stop AF Commissioner for Patents P. O. Box 1450 Alexandria, VA 22313-1450

REPLY UNDER 37 CFR 1.116 - EXPEDITED PROCEDURE

TECHNOLOGY CENTER 1791

SIR:

In response to the Final Office Action dated April 17, 2008, kindly reconsider the above-identified application based upon at least the following amendments and remarks.

The three months shortened statutory period is set to expire on Thursday, July 17, 2008. However, the Amendment After Final is being submitted within two months, which period is set to expire on Tuesday, June 17, 2008.

No fee is believed due, however the Commissioner is hereby authorized to charge any fees associated with this communication or credit any overpayment to the deposit account of Ahsan & Associates, PLLC, Deposit Account No. 50-2303.

This paper includes (each beginning on a separate sheet):

- 1. Amendments to the Claims;
- 2. Remarks/Discussion of Issues.

S/N 10/711,607 (AMA No. 2004-309-SSI)